

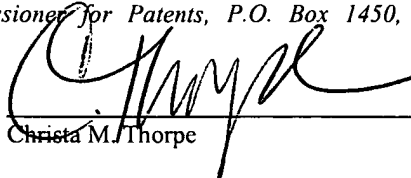


*JFW*

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 9, 2008.

  
Christa M. Thorpe

Applicant : Fritz Gabriel Bauer, et al.  
Application No. : 10/588,408  
Filed : August 3, 2006  
Title : FILM GUIDE FOR A MOVIE CAMERA

Confirmation No. 8370

Grp./Div. : 2862  
Examiner : Rodney Evan Fuller

Docket No. : 58074/M521

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
April 9, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	22	*22	0	x \$25.00	x \$50.00	0.00
Independent Claims	7	** 7	0	x \$105.00	x \$210.00	0.00
Multiple Dependent Claims ***				\$185.00	\$370.00	0.00
TOTAL FILING FEE						0.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0.00
LIST INDEPENDENT CLAIMS: 15, 19, 25, 26, 27, 28 and 29						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

**Amendment Transmittal Letter**  
**Application No. 10/588,408**

\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
X\_\_\_\_\_ Other enclosures: Comments on Statement of Reasons for Allowance

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,  
CHRISTIE PARKER & HALE, LLP

By \_\_\_\_\_

Constantine Marantidis  
Reg. No. 39,759  
626/795-9900

CM/cmt

CMT PAS788725.1-\*04/9/08 2:09 PM